NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320

Telephone: (703) 836-6400 Facsimile: (703) 836-2787

Customer Number: 25944

Attorney Docket No.: 116390

Date: June 26, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonproven	visional patent application
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For (Title):

AXIAL-FLOW FAN AND PROJECTOR PROVIDED WITH THE SAME

Motovuki FUIIMORI, Toshiaki HASHIZUME, Masakazu KITAMURA

By (II	iventors):	Motoyani Posimora, Posimani Titoringovia, Massanaza Refinitivova
\boxtimes	Formal drawings	s (Figs. 1-23; 23 sheets) are attached.
	Use Figure	for front page of Publication.
		nd Power of Attorney is filed herewith.
П	This application	claims benefit of Provisional Application No filed
		Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent appl	ication is assigned to SEIKO EPSON CORPORATION.
_	The execute	ed Assignment is filed herewith.
	An Information	Disclosure Statement is filed herewith.
	Entitlement to si	mall entity status is hereby asserted.
	A Preliminary A	mendment is filed herewith.
	Priority of foreig	an application(s) No. 2002-191145 filed June 28, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified	copy of the above corresponding foreign application(s) is filed herewith.
	This application	is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention di	sclosed in this application has not been and will not be the subject of an application filed in another
	country, or unde	r a multilateral international agreement, that requires publication at eighteen months after filing.
\square	The filing fee is	calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	20 - 20	= 0		
INDEP CLAIMS	1 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE OR \$ 375 <u>OR</u>

\$

OR

<u>OR</u>

<u>OR</u>

OR

\$ 42 = + 140 = \$ \$ **TOTAL**

9 =

OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 750
	x 18	\$
	x 84	\$
i	+ 280	\$
	TOTAL	\$ 750

Check No. 143610 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,07

Joel S. Armstrong Registration No. 36,430

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